

## **DA Checklist**Major Development

To be attached to relevant application form

Please refer to the checklist matrix and the 'Application Guide for Lodgement' to ensure that all relevant documentation is provided. Council's Development Enquiry Officer will review your Development Application documentation to ensure your application is complete. Incomplete applications will not be accepted.

| Le                      | gend: Always required Required in ce   | ertain (        | circum              | nstanc                                    | es                    |   |                        |                            |                         |                            |                     |                         |                                  |
|-------------------------|--|-----------------|---------------------|---|-----------------------|---|------------------------|----------------------------|-------------------------|----------------------------|---------------------|-------------------------|----------------------------------|
| Applicant (please tick) | Note: Three copies of plans and documents (unless otherwise specified) and one USB must be submitted in accordance with Council's 'Application Guide for Lodgement'. | Boarding Houses | Child Care Facility | Commercial – New, Alterations & Additions | Demolition (included) | Industrial – New, Alterations & Additions | Multi Dwelling Housing | Mixed Use/Shop top Housing | Place of Public Worship | Residential Flat Buildings | Subdivision of Land | Other Major Development | OFFICE USE – Dev Enquiry Officer |
|                         | Relevant application form  |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |
|                         | Electronic device (USB) containing all plans and documents*  |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |
|                         | Quantity Surveyors (QS) Report   |                 |                     |   |                       |   |                        |                            |                         |                            | 0                   |                         |                                  |
|                         | Statement of Environmental Effects   |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |
|                         | Survey Plan  |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |
|                         | Notification Plan  |                 |                     |   | 0                     |   |                        |                            |                         |                            | 0                   |                         |                                  |
|                         | Erosion and Sediment Control Plan  |                 |                     |   |                       |   |                        |                            |                         |                            | 0                   |                         |                                  |
|                         | Waste Management Plan  |                 |                     |   |                       |   |                        |                            |                         |                            | 0                   |                         |                                  |
|                         | Site Plan  |                 |                     |   |                       |   |                        |                            |                         |                            | 0                   |                         |                                  |
|                         | Site Analysis Plan   |                 |                     | 0   |                       | 0   |                        |                            |                         |                            | 0                   |                         |                                  |
|                         | Demolition Plan  | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|                         | Floor Plans  |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |
|                         | Elevation Plans  |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |
|                         | Section Plans  |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |
|                         | Shadow Diagrams – Plan form  |                 |                     | 0   |                       | 0   |                        |                            |                         |                            |                     | 0                       |                                  |
|                         | Shadow Diagrams – Elevational  | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          |                     | 0                       |                                  |
|                         | Streetscape Elevations   |                 |                     | 0   |                       | 0   |                        |                            |                         |                            |                     | 0                       |                                  |
|                         | BASIX Certificate  | 0               |                     |   |                       |   |                        |                            |                         |                            |                     | 0                       |                                  |
|                         | Landscape Plans  |                 |                     | 0   |                       | 0   |                        |                            |                         |                            | 0                   | 0                       |                                  |
|                         | Detailed Stormwater/On-site Detention (OSD) Plans  | 0               | 0                   | 0   |                       | 0   |                        |                            |                         |                            | 0                   |                         |                                  |
|                         | Stormwater & OSD Drawing Submission Checklist  | 0               | 0                   | 0   |                       | 0   |                        |                            |                         |                            | 0                   |                         |                                  |
|                         | OSD Calculation Sheet  | 0               | 0                   | 0   |                       | 0   |                        |                            |                         |                            | 0                   |                         |                                  |
|                         | Schedule of External Colours & Finishes  |                 |                     |   |                       |   |                        |                            |                         |                            |                     | 0                       |                                  |
|                         | Street Numbering Plan or Schedule  |                 |                     | 0   |                       | 0   |                        | 0                          |                         |                            |                     | 0                       |                                  |
|                         | Photographic Record  | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          | 0                   |                         |                                  |
|                         | Subdivision Plan   |                 |                     | 0   |                       | 0   | 0                      | 0                          |                         | 0                          |                     | 0                       |                                  |

**Environmental Impact Statement** 

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|--|--|-----------------|---------------------|---|-----------------------|---|------------------------|----------------------------|-------------------------|----------------------------|---------------------|-------------------------|----------------------------------|
|  | Contamination Reports  | 0               |                     | 0   | 0                     | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | Heritage Report  | 0               | 0                   | 0   | 0                     | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | Arborist Report/Pre-DA lodgement advice  | 0               | 0                   | 0   | 0                     | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | Assessment of Significance/Species Impact Statement  | 0               | 0                   | 0   | 0                     | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | Archaeological Report  | 0               | 0                   | 0   | 0                     | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | Geotechnical Report  | 0               | 0                   | 0   | 0                     | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | Site Isolation Documentation   | 0               | 0                   | 0   | 0                     | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | Flood Level Advice/Flood Study/Electronic Flood Model  | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | Acoustic Report  | 0               |                     | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          |                     | 0                       |                                  |
|  | Acid Sulfate Soil Management Plan  | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | View Corridor Analysis   | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          |                     | 0                       |                                  |
|  | Traffic and Parking Study  | 0               |                     | 0   |                       | 0   | 0                      | 0                          |                         | 0                          | 0                   | 0                       |                                  |
|  | Mechanical Ventilation details   | 0               | 0                   | 0   |                       | 0   | 0                      |                            |                         | 0                          |                     | 0                       |                                  |
|  | Bushfire Report  | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | Engineering Plans  | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | Access Report  |                 |                     |   |                       | 0   | 0                      |                            |                         |                            | 0                   | 0                       |                                  |
|  | Social Impact Comment/Assessment   | 0               |                     | 0   |                       | 0   |                        |                            |                         |                            |                     | 0                       |                                  |
|  | Adaptable Housing  |                 |                     |   |                       |   | 0                      |                            |                         |                            |                     | 0                       |                                  |
|  | Architectural Model  | 0               |                     | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          |                     | 0                       |                                  |
|  | Photomontages or 3D perspectives   | 0               |                     | 0   |                       |   | 0                      |                            |                         |                            |                     | 0                       |                                  |
|  | Flood Evacuation Plan  | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | SEPP 64 Statement  |                 | 0                   | 0   |                       | 0   |                        | 0                          | 0                       |                            |                     | 0                       |                                  |
|  | SEPP 65 Documentation  |                 |                     |   |                       |   |                        | 0                          |                         |                            |                     | 0                       |                                  |
|  | NCC (formally known as BCA) Fire Safety Report  NCC (formally known as BCA) Upgrade/Fire Safety  | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          |                     | 0                       |                                  |
|  | Measures  Measures   | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          |                     | 0                       |                                  |
|  | Wind Tunnel Testing Report   |                 |                     | 0   |                       |   |                        | 0                          |                         | 0                          |                     | 0                       |                                  |
|  | Plan of Management   |                 |                     | 0   |                       | 0   |                        |                            |                         |                            |                     | 0                       |                                  |
|  | Evacuation Plan  |                 |                     |   |                       |   |                        |                            |                         |                            |                     | 0                       |                                  |
|  | Salinity Management Plan   | 0               | 0                   | 0   |                       | 0   | 0                      | 0                          | 0                       | 0                          | 0                   | 0                       |                                  |
|  | Odour Assessment   |                 |                     | 0   |                       | 0   |                        | 0                          |                         |                            |                     | 0                       |                                  |
| *As per Application Guide for Lodgement – Section 1.7 Electronic Submission Requirements Initial DEO |  |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |
| Declaration  |  |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |
| I have provided all the relevant documentation as outlined above.                                    |  |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |
| Applicant name:  |  |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |
| Applicant signature: Date:   |  |                 |                     |   |                       |   |                        |                            |                         |                            |                     |                         |                                  |

Owner: Environment & Planning – Development Assessment