

## **Application for Public** Stormwater Drainage Diagram/ Catchment Map

| <ul> <li>Processing time is a minimum of 10 working days upon receipt of payment</li> <li>Once the application is processed, no refunds will be considered</li> </ul> |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|-------|---------------|--------------------------|--|
| OFFICE USE ONLY                                                                                                                                                       |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |
| Applicati                                                                                                                                                             | on No:                                                                                                                                    |                                                                                                                                                                           |             |      |       | CCO:          |                          |  |
| Fees paid                                                                                                                                                             | 1: \$                                                                                                                                     |                                                                                                                                                                           | Receipt no: |      |       | Receipt date: |                          |  |
| LODGEMENT & PAYMENT OF APPLICATION                                                                                                                                    |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |
| Your application will NOT be processed until FULL payment has been received.                                                                                          |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |
| Council: Auburn Ser                                                                                                                                                   |                                                                                                                                           | day, 8:00am-4:30pm – <b>Payment by Cash, Cheque or Card</b><br>rvice Centre - 1 Susan Street, Auburn NSW 2144<br>Service Centre - 16 Memorial Avenue, Merrylands NSW 2160 |             |      |       |               |                          |  |
| Mail:                                                                                                                                                                 | The General Manager, Cumberland City Council, PO Box 42, Merrylands NSW 2160  Payment by cheque ONLY - payable to Cumberland City Council |                                                                                                                                                                           |             |      |       |               |                          |  |
| Email:                                                                                                                                                                | -                                                                                                                                         | council@cumberland.nsw.gov.au once application is lodged, an email will be sent out with invoice for payment                                                              |             |      |       |               |                          |  |
| FEES AND CHARGES 2025/2026                                                                                                                                            |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |
| \$325.00 per application                                                                                                                                              |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |
| Method of delivery                                                                                                                                                    |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |
| Pick up from Ser                                                                                                                                                      |                                                                                                                                           | rvice Centre                                                                                                                                                              |             | Post |       |               |                          |  |
|                                                                                                                                                                       | mail:                                                                                                                                     |                                                                                                                                                                           |             |      |       |               |                          |  |
|                                                                                                                                                                       |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |
| Applicant details                                                                                                                                                     |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |
| Applicant name(s):                                                                                                                                                    |                                                                                                                                           |                                                                                                                                                                           |             |      | 1     |               |                          |  |
|                                                                                                                                                                       | number(s):                                                                                                                                |                                                                                                                                                                           |             |      |       |               |                          |  |
| Contact                                                                                                                                                               |                                                                                                                                           |                                                                                                                                                                           |             |      | 7     |               |                          |  |
| Address:                                                                                                                                                              |                                                                                                                                           | Unit no:                                                                                                                                                                  |             |      | House | e no:         |                          |  |
|                                                                                                                                                                       |                                                                                                                                           | Street:                                                                                                                                                                   |             |      |       | 1             |                          |  |
|                                                                                                                                                                       |                                                                                                                                           | Suburb:                                                                                                                                                                   |             |      |       | Postcode:     |                          |  |
| Signatur                                                                                                                                                              | e:                                                                                                                                        |                                                                                                                                                                           |             |      |       | Date:         |                          |  |
|                                                                                                                                                                       |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |
| Property details  Address: Unit no: House no:                                                                                                                         |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |
| Address                                                                                                                                                               | Street:                                                                                                                                   |                                                                                                                                                                           | House no:   |      |       |               |                          |  |
|                                                                                                                                                                       |                                                                                                                                           |                                                                                                                                                                           |             |      |       | Postcode:     |                          |  |
| Lot:                                                                                                                                                                  | Suburb:                                                                                                                                   | DP:                                                                                                                                                                       |             | SP:  |       | Sec:          |                          |  |
| L                                                                                                                                                                     |                                                                                                                                           | ng, Engineering & B                                                                                                                                                       | uilding     | JF.  |       |               | _ast revised: 27/06/2025 |  |
| CERT - CertEng - Drainage Page 1 of 1                                                                                                                                 |                                                                                                                                           |                                                                                                                                                                           |             |      |       |               |                          |  |

## **Cumberland City Council**